

AMENDED No. 73250  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEPT 16 2005

Returned to applicant for correction OCT 13 2005

Corrected application filed OCT 24 2005

Map filed AUG 25 2004 under 71606

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The applicant **Truckee Meadows Water Authority** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Claims 164, 167, 168 & 288** of the **Truckee River Decree**, said **Decree entered by the District Court of the United States for Nevada** in that certain action entitled, **"The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants"**, in **Equity Docket No. A-3. AND Permit 11489, Certificate 4827 (Claim 241 of the Truckee River Decree entered by the District Court of the United States of Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants" in Equity Docket A-3.)**

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1. The source of water is **the Truckee River.**
2. The amount of water to be changed **Claim 164 – 0.98 acre-feet; Claim 167 - 1.15 acre-feet, Claim 168 – 1.31 acre-feet; Claim 241 – 0.52 acre-feet; Claim 288 – 1.21 acre-feet** along with a **pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for as **Decreed.**
5. The water is to be diverted at the following point **The points of diversion of the Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 71606 on file with the Division of Water Resources.**
6. The existing permitted point of diversion is located within **See Exhibit "C"**
7. Proposed place of use **See attached Exhibit "B" as described in Change Application No. 71606 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
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8. Existing place of use **See Exhibit "D"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**

73250

15. Remarks: For the Benefit of Longley Tech, LLC

By s/ Jackie Bernabe  
Jackie Bernabe  
500 Damonte Ranch Pkwy.#1056  
Reno, NV 89521

Compared mt/bk lb/gkl

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of Claims 164, 167, 168 and 288 and a portion of Permit 11489, Certificate 4827 which changed the point of diversion of Claim No. 241, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03810 cubic feet per second, **but not to exceed 5.21 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

June 13, 2016

Proof of the application of water to beneficial use shall be filed on or before:

July 13, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of June, A.D. 2006

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 71606 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

9/15/2005

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EXHIBIT "B"  
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 71606

## Exhibit "C"

Last Chance Ditch Claims 164, 167, 168

The SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 14, T 19N, R 18E, MDB& M, or at a point from which the Northwest corner of Section 13, T 19N, R 18E, MDB& M bears North  $24^{\circ} 26'$  East a distance of 1,840 feet.

Southside Canal (changed to Lake Ditch by Permit No. 11489, Certificate No. 4827) Claim 241

The NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 19, T 19N, R 19E, MDB& M, or at a point from which the Northwest corner of Section 20, T 19N, R 19E, MDB& M bears South  $88^{\circ} 05'$  East a distance of 2,620 feet. Lake Ditch per Orr Ditch Decree. The existing POD of the Southside Canal was changed to Lake Ditch by Permit 11489, Certificate Number 4827.

Orr Ditch & Extension Claim 288

The NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 17, T 19N, R 19E, MDB& M, or at a point from which the Northwest corner of Section 20, T 19N, R 19E, MDB& M bears South  $44^{\circ} 40'$  West a distance of 3,211 feet.

## Exhibit "D"

Claim 164 – 0.21 ac. in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  in Section 15, T19N, R19E, MDB&M under TR – 093 Parcel Number: 010-293-12.

Claim 167 – 0.25 ac. in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  in Section 22, T19N, R19E, MDB&M under TR-117 Parcel Number: 018-102-16.

Claim 168 – 0.29 ac. in the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  in Section 22, T19N, R19E, MDB&M under TR – 117 Parcel Number: 018-131-36.

Claim 241 – 0.104 ac. in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  in Section 14, T19N, R19E, MDB&M Assessor's Parcel Number: 011-313-10, as shown on the map accompanying this Application.

Claim 288 – 0.29 ac. in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  in Section 2, T19N, R19E, MDB&M under TR – 101 Parcel Number: 007-083-32.